**OFFICE OF THE CITY COUNCIL**

**NOTICED MEETING AGENDA**

**COUNCIL MEMBER GAFFNEY**

**RE: ORD 2020-0648 LOT J**

**FRIDAY, DECEMBER 11th, 2020, 8:00-10:00 A.M.**

1. **CALL TO ORDER**
2. **MEETING OVERVIEW/INTRODUCTION**
3. **REVIEW**

* Review of outstanding action items in Lot J Development Agreement

1. Review of Positions and Proposed Solutions by Development Team
2. Follow-up by Council Auditor's Office

1. **QUESTION AND ANSWER SESSION WITH COUNCIL MEMBERS**

**ON ACTION ITEMS**

1. **CLOSING REMARKS/ADJOURNMENT**